

Al Aqsa – the dawn of the new Eid



The Eid of the steadfast servants

Allah SWT is greater whenever a fasting person fasts and breaks his fast.

Allah SWT is greater every time the morning of Eid appears and travels.

Allah SWT is the greatest of what a Muslim worships, grows up, repents and asks forgiveness.

Allah SWT is great, and praise is to Allah SWT a lot, and glory is to Allah SWT, always.

“By Allah, if the hearts of the Muslims grew as their tongues grew, they would change the face of history, and if they always gathered as they gather for the Eid prayer, they would have defeated the hordes of enemies, and if their hearts were shaken as they shake their hands, they would have eliminated the factors of division, and if they wore the most perfect manners as they wear the finest clothes, they would be the most beautiful nation on earth.”

This is an invitation to all the disputants on the morning of Eid to shake hands with their hearts as they shake hands.

Eid is not for those who wear new clothes, but Eid is a day when the obedient rejoice in their obedience, the contestants with their victory, and the steadfast with their steadfastness. {[Some] faces, that Day, will be bright – Laughing, rejoicing at good new} (80:38).

Eid is not the celebration of the oppressors and the arrogant over their people.

Eid is not for them.

And if joy is their motto, and their clothes are new.

So be glad, O patient ones; O oppressed, for the joy of tyrants and criminals is temporary, Allah SWT willing, because they rejoiced unjustly; [That was because you had been exulting in the earth without any right (by worshipping others instead of Allah and by committing crimes), and that you used to rejoice extremely (in your error).] (40:75)

Their joy is temporary, as is the joy of these people. [But when they forgot the warning they had received, We opened to them the gates of all (good) things, until, in the midst of their enjoyment of Our gifts, on a sudden, We called them to account, when lo! they were plunged in despair] (6:44).

The feast of preparation and supply from the well to the palace “Patience and Victory” Does sadness eradicate something that made us feel the joy of Eid instead of spreading people and good omen?

The message of Allah SWT throughout the ages.

That the reformer is taken by Allah SWT to some schools of reform and education, even if he is a prophet... So he disciplines himself for him, purifies his heart for him, and overflows with his knowledge and upbringing until he comes out with a purer heart, a more refined soul, and more patience.

In the meantime, people pay the price – from where they do not feel – from the arbitrariness of the Sultan, the harsh conditions, and the absence of the blessings of reformers.

And the life of those who oppressed them will perish in nothing but stubbornness to the truth, disobedience to the Lord, and injustice to creation.

Then they leave just as Yusuf, peace be upon him, Al-Hasan Al-Basri, Saeed, Ahmad bin Hanbal, Ibn Al-Jawzi and their descendants from the reformers left, after they complete their preparations and complete the preparation and supply... So they complete what they were imprisoned for, and because of it, they were disappeared.

What are the ages, but blessings and not their abundance... As for family and loved ones, Allah SWT will compensate them for the absence... in this world by multiplying joy and pleasure, and in the Hereafter by raising a

degree to share in hardship.

And this is what Allah SWT, casts into the awe of the reformers, so they are steadfast, and for the reward, they are counted... Otherwise, they will die in grief and agony.

And Yusuf will be released on the date determined by Allah SWT, not by the king or the minister... And when Allah SWT wants him to leave, He will send visions and bring about famines and cause reasons until Yusuf leaves says to his jailer: Go back to your Lord and ask Him.

And every day that Yusuf is late, the need of mankind increases for him, that is in morals and livelihood ... while Allah SWT preparation for his mind and his supply for his heart increases.

This is the story of the Yusuf's in a nutshell... "So consider O people of vision".

"Our festival is the standing up for Al-Aqsa and the free. Al-Aqsa is the gateway to heaven and the measure of the nation's awakening or slumber, and it is a source of inspiration for the Muslim nation. The last mulberry leaves have been dropped from the bodies of normalisers and traitors with bare chests and empty stomachs.

Now, loyal Jerusalemites are resisting the desecration and division of Al-Aqsa Mosque – in Ramadan – and the displacement of Palestinians from The city of Jerusalem is an audible silence and shame paid to the labour regulations and the turbans of the leaders.

And, by Allah SWT, the bullets and bombs of the Zionists on the worshippers will be a torch for the entire nation and fuel for the awakening, and the tyrants will regret their crime. Lying and hypocrisy, and the day when hearts are freed from resentment and hatred, and the day when rights are freed from the shackles of corruption and tyranny, so that everyone who has a duty does his duty without falling short, and everyone who has a right takes their specific right.

And for our Eid to be truly blessed, we must fulfil our responsibilities towards our stationed brothers – in our first Qiblah and the ascension of our Messenger, may Allah SWT's prayers and peace be upon him, to heaven – with all forms of material and moral support available until the blessed Al-Aqsa Mosque is liberated, Allah SWT willing

{Then, when the second promise comes true, they will make your faces filled with sorrow, and will enter the Temple as they entered it the first time, and will utterly destroy all that falls into their power.} (17:7)

And for our Eid to be truly blessed, we must fulfil our responsibilities towards our free people, by greeting their families and drawing a smile on the faces of their children; So that they feel that we are with them in their affliction, and in all their conditions, and that the support of the religion and the homeland for which they are fighting is worthy, for its children are like one body, if one member complains of it, the rest of the body falls into sleeplessness and fever.

And for our Eid to be truly blessed, we must fulfil our responsibilities towards our society, so make these days the days of the feast joy and unrelenting, days of agreement without a difference, days of happiness and no misery, days of love and serenity, forgive and shake hands, be merciful, and be kind to each other. Visit the relatives, have

mercy on the orphans, and inculcate the morals of Islam.

May you be closer to Allah SWT every year

May the Islamic nation and Al-Aqsa be peaceful every year.

Until we meet in the highest paradise.